## MUNICIPAL DOCKET

## REGULAR MEETING OF APRIL 15, 2025 THE MAYOR AND BOARD OF ALDERMEN THE CITY OF LONG BEACH, MISSISSIPPI

## 5:00 O'CLOCK P.M. LONG BEACH CITY HALL, 201 JEFF DAVIS AVE.

*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*

i. CALL TO ORDER	I.	CALL TO ORDER
------------------	----	---------------

- II. INVOCATION AND PLEDGE OF ALLEGIANCE
- III. ROLL CALL AND ESTABLISH QUORUM
- IV. PUBLIC HEARINGS
- V. PUBLIC COMMENTS
- VI. ANNOUNCEMENTS; PRESENTATIONS; PROCLAMATIONS
  - 1. LBHS Bearcat Belles Dance Team Day
  - 2. Frontline Worker Appreciation Month
- VII. AMENDMENTS TO THE MUNICIPAL DOCKET
- VIII. APPROVE MINUTES:
  - 1. MAYOR AND BOARD OF ALDERMEN
    - a. April 2, 2025 Recess & Executive Session
  - 2. Planning & Development Commission
    - a. April 10, 2025 Regular
    - b. Appeal Decision of Planning & Dev. Commission 04/10/25 Dale Stennett
- IX. APPROVE DOCKET OF CLAIMS NUMBER(S):
  - 1. 041525
- X. UNFINISHED BUSINESS
- XI. NEW BUSINESS
  - 1. Ratify Emergency Computer Purchase AGJ
  - 2. Municipal Polling Locations Alderman McGoey
  - 3. St. Augustine Ground Water Discussion Alderman McCaffrey
  - 4. Contract Gnarly Construction, LLC Gateway Phase II
- XII. DEPARTMENTAL BUSINESS
  - 1. MAYOR'S OFFICE
  - 2. PERSONNEL
    - a. Police Dept Step Increase (4)
    - b. Fire Dept Step Increase (1); New Hire (2)
    - c. Recreation Step Increase (1)
  - 3. CITY CLERK
    - a. Revenue/Expense Report March 2025
    - b. Cemetery Plot Purchase
  - 4. FIRE DEPARTMENT
  - 5. POLICE DEPARTMENT
    - a. Surplus Property
  - 6. ENGINEERING
    - a. Change Order & Engineering Fee Adjustment Edmund Dr. Water Main
    - b. Authorize Advertisement 3<sup>rd</sup> Street Sidewalk
    - c. Authorize Advertisement Tennis & Pickleball Courts
    - d. Award Castine Point ADA Sidewalk Imp. Travis Construction Company
  - 7. PUBLIC WORKS
  - 8. RECREATION
  - 9. BUILDING OFFICE
  - 10. MUNICIPAL COURT
  - 11. HARBOR
  - 12. COMMUNITY AFFAIRS
    - a. T-Mobile Hometown Grant
    - b. Long Beach Chamber 101
  - 13. DERELICT PROPERTIES
- XIII. REPORT FROM CITY ATTORNEY
- XIV. ADJOURN/RECESS