

**MINUTES OF APRIL 25, 2024
REGULAR MEETING
LONG BEACH PLANNING and DEVELOPMENT COMMISSION**

After considerable discussion and upon recommendation made by a City Engineer, Commissioner Suthoff made motion, seconded by Commissioner DiLorenzo and unanimously carried recommending to approve the application as submitted.

There being no further business to come before the Planning and Development Commission at this time, Commissioner Suthoff made motion, seconded by Commissioner Brown and unanimously carried to adjourn the meeting until the next regular scheduled meeting in due course.

APPROVED:

Chairman Frank Olaivar

DATE: _____

ATTEST: _____

Tina M. Dahl, Minutes Clerk

**MINUTES OF MAY 9, 2024
REGULAR MEETING
LONG BEACH PLANNING and DEVELOPMENT COMMISSION**

**AGENDA
MAY 9, 2024
REGULAR MEETING OF THE PLANNING and DEVELOPMENT COMMISSION
CITY OF LONG BEACH, MISSISSIPPI
5:30 O'CLOCK P.M.
LONG BEACH CITY HALL
MEETING ROOM
201 JEFF DAVIS AVENUE**

- I. CALL TO ORDER**
- II. ROLL CALL AND ESTABLISH QUORUM**
- III. PUBLIC HEARINGS**
- IV. ANNOUNCEMENTS**
- V. APPROVE MINUTES**
 - 1. April 25, 2024
- VI. UNFINISHED BUSINESS**
- VII. NEW BUSINESS**
 - 1. Tree Removal- 20128 C Lovers Lane, Tax Parcel 0511J-01-004.000, Rebecca Bolton.
 - 2. Short-Term Rental- 104 Jamaica Street, Tax Parcel 0511H-02-069.000, Eddie and Amy Koch (owners) and Storme Hannan (property manager).
 - 3. Certificate of Resubdivision- 0 Johnson Road, Tax Parcel 0512B-01-009.002, Submitted by Anthony DiLorenzo.
- VIII. DEVELOPMENT & RESEARCH**
- IX. ADJOURN**

*****NOTES*****

****All decisions made at this meeting are subject to a ten (10) day appeal for a Public Hearing and/or the Mayor and Board of Aldermen approval on May 21, 2024.**

****The agenda for the Planning Commission meeting closes at 12:00 O'clock (noon), and/or in accordance with applicable ordinances, the Thursday prior to the meeting day.**

Commissioner William Suthoff read the Opening Statement for the Planning and Development Commission.

**MINUTES OF MAY 9, 2024
REGULAR MEETING
LONG BEACH PLANNING and DEVELOPMENT COMMISSION**

Be it remembered that a Regular Meeting before the Long Beach Planning and Development Commission, Long Beach, Mississippi, was begun at 5:30 o'clock p.m., Thursday, the 9TH day of May 2024, in the Long Beach City Hall Meeting Room, 201 Jeff Davis Avenue, in said City, and the same being the time, date and place fixed for holding said Regular Meeting.

There were present and in attendance on said Commission and at the meeting the following named persons: Vice Chairman Shawn Barlow, Commissioners William Suthoff, David DiLorenzo, Ryan McMahon, and Marcia Kruse, Building Official Mike Gundlach, Building Inspector Ryan Ladner and Minutes Clerk Tina M. Dahl.

Absent the regular meeting were Chairman Frank Olaivar, Commissioners Nicholas Brown, Trey Gaddy, Jennifer Glenn and City Advisor Bill Hessell.

There being a quorum present and sufficient to transact the business of this regular meeting, the following proceedings were had and done.

Commissioner Suthoff made motion, seconded by Commissioner DiLorenzo and unanimously carried to approve the Regular Meeting minutes of April 25, 2024, as submitted.

It came for discussion under New Business a Tree Removal for the property located at 20128 C Lovers Lane, Tax Parcel 0511J-01-004.000, submitted by Rebecca Bolton, as follows:

MINUTES OF MAY 9, 2024
REGULAR MEETING
LONG BEACH PLANNING and DEVELOPMENT COMMISSION



CITY OF LONG BEACH, MISSISSIPPI
201 Jeff Davis Avenue
P.O. Box 929
Long Beach, MS 39560
(228) 863-1554
(228) 863-1558 fax
APPLICATION FOR TREE PERMIT

OFFICE USE ONLY
Date Received 4/22/24
Zoning R-1
Agenda Date 5-9-24
Check Number Cash

(Initial on the line that you've read each)

RB Routine trimming does not require a permit. The reason for pruning may include, but are not limited to, reducing risk, maintaining or improving tree health and structure, improving aesthetics, or satisfying a specific need. The City of Long Beach does recommend you obtain a licensed Arborist for your and the tree protection.

RB Any single-family Residential, Multi-Family Residential, Commercial or Industrial Zoned areas need a permit to remove a Live Oak or Magnolia tree with its root system, growing upon the earth usually with one trunk or at least eighteen (18) inches in circumference or larger, measured four and one-half (4 1/2) feet above the surface of the ground, or a multi-stemmed trunk system with a definitely formed crowned.

RB Any person desiring a permit for removal of any Live Oak or Magnolia tree, shall submit this application and a filing fee of \$25.00 per parcel of land to which such application pertains.

TODAY'S DATE: 4/19/2024

PROPERTY INFORMATION

TAX PARCEL # 0511J-01-004.000
Address of Property Involved: 20128 C Lovers Lane
Property owner name: Rebecca Bolton
Are you the legal owner of the above property? Yes No If No, written consent from the owner is needed. Please provide a statement that no person, not listed on this application, has any interest in the title in or to the property.
Property owner address: 20140 Lovers Lane
Phone No. 228-464-1407

CONTRACTOR OR APPLICANT INFORMATION

Company Name: _____
Phone No. _____ Fax: _____
Name _____
Address _____

PERMIT INFORMATION

Permit for: Removal Trimming _____ Pruning _____

What is the reason the tree needs to be removed? Be specific ex. Construction, street or roadway, recreational area, patio, parking lot, diseased tree not worthy of preservation, etc.:

Tree has been struck by lightning and caught fire. It is hollow and full of termites. It is inches from the house and is causing damage to the house.

Number of Trees: _____
1 Live Oak _____ Southern Magnolia

I hereby certify that I have read this application and that all information contained herein is true and correct; that I agree to comply with all applicable codes, ordinances and state laws regulation construction; that I am the owner or authorized to act as the owner's agent for the herein described work.

Rebecca Bolton 4/19/2024
Signature Date

ADDITIONAL INFORMATION REQUIRED FROM APPLICANT

(Initial on the line that you've read each)

RB TREE SITE PLAN: Please provide a map or diagram of the parcel of land, specifically designating the area or areas of proposed tree removal and the proposed use of such area. Please include the following: 1) location of all protected and large shade trees on the property, their size and species 2) Designate which are disease/or damaged, 3) designate which are endangering any roadway, pavement, or utility line, 4) any proposed grade changes that might adversely affect or endanger any trees on the site and specify how to maintain them 5) designate the trees to be removed and the trees to be maintained, and 5) location of existing and/or proposed structures.

RB PHOTOGRAPH: You must attach a photograph of the tree to be removed, the photo must show any damage the tree is causing.

RB OWNERSHIP: Please provide a recorded warranty deed.

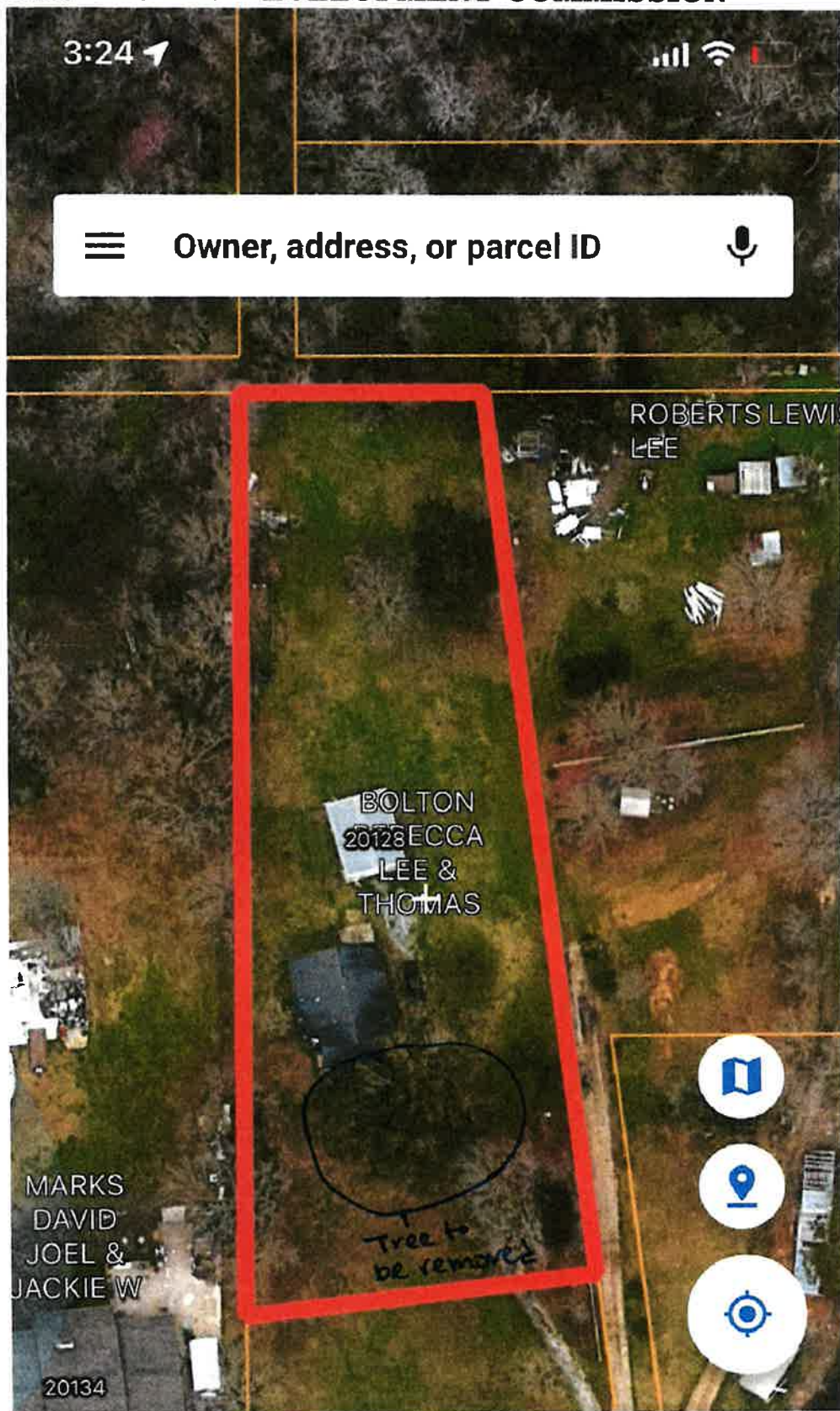
RB PERMIT FEES: Upon issuance of a Tree Removal Permit, the permit fee will be as follows: For removal of a tree or trees where such removal of such tree or trees is necessitated by material damage caused by such tree or trees to permanent improvement or improvements on the parcel where such tree or trees are situated a fee of \$1.00 per tree permitted to be removed. For removal of all other trees, a fee of \$45.00 per tree permitted to be removed. As per City of Long Beach Tree Ordinance (#364) any person removing any Live Oak or Magnolia tree within the City of Long Beach, Mississippi, without a valid tree removal permit, shall be guilty of a misdemeanor; and upon conviction thereof shall be sentenced to pay a fine not less than \$500.00 nor more than \$1000.00. The removal of each tree without having first secured a valid tree removal permit shall constitute a separate offense and shall be punishable as such.

RB REPLANTING: As a condition of granting the tree removal permit, the City, acting by and through its Mayor and Board of Aldermen, may require the applicant to relocate or replace trees, but may not require the replacement of trees in a number greater than the number of Live Oak or Magnolia trees removed; trees to be of Four (4) inches caliper deciduous trees or five (5) feet in height of evergreen or Live Oak or Magnolia trees.

RB MEETING: You must attend the Planning Commission meeting, not attending may cause your permit for tree removal to be denied or withheld.

MINUTES OF MAY 9, 2024
REGULAR MEETING
LONG BEACH PLANNING and DEVELOPMENT COMMISSION

Site Plan



BOLTON REBECCA LEE & THOMAS

Owner

20128 LOVERS

Address

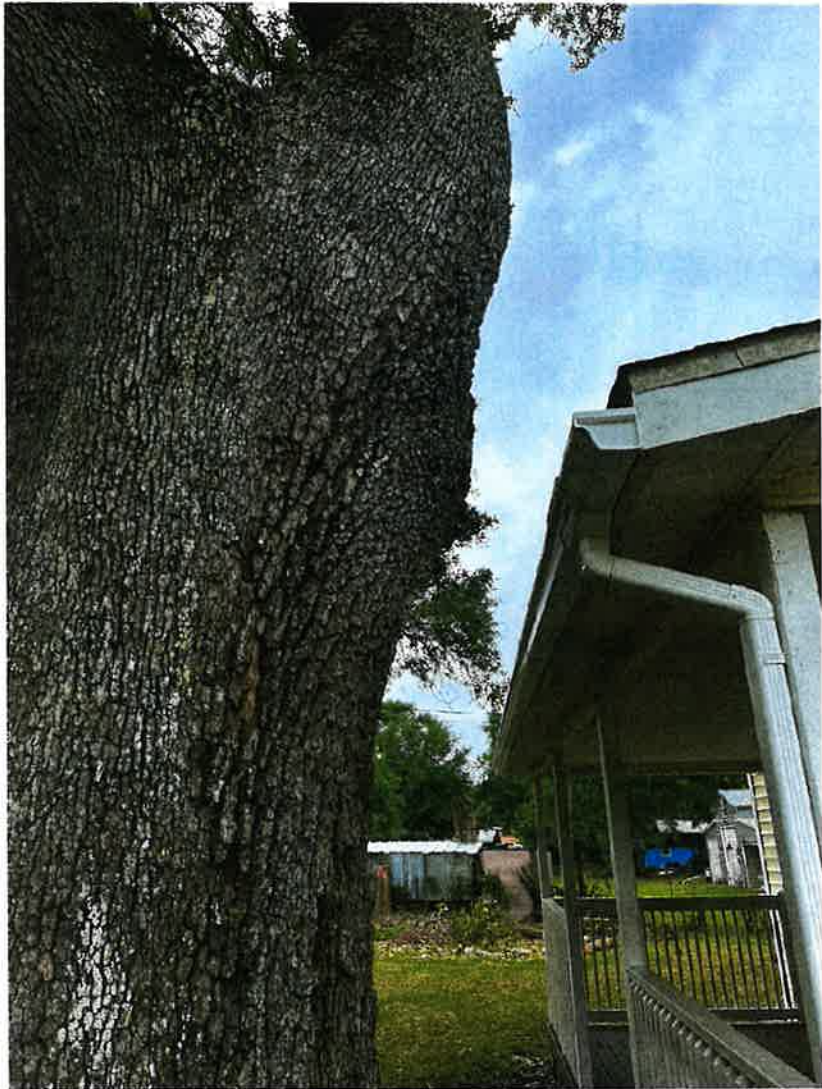
0511J-01-004.000

Parcel ID

**MINUTES OF MAY 9, 2024
REGULAR MEETING
LONG BEACH PLANNING and DEVELOPMENT COMMISSION**



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**MINUTES OF MAY 9, 2024
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**MINUTES OF MAY 9, 2024
REGULAR MEETING
LONG BEACH PLANNING and DEVELOPMENT COMMISSION**



 1st JUDICIAL DISTRICT
INSTRUMENT 2022-001864-D-11
FILED/RECORDED 7/5/2022 3:20:01 AM
TOTAL FEES \$25.00
4 PAGES RECORDED

<p>PREPARED BY AND RETURN TO: JAMES F. BEATTY, JR. - MS. BAR No.: 99115 FOR DSLD TITLE, LLC 14231 SEAWAY RD, SUITE 2001 GULFPORT, MS 39503 (228) 346-8479 FILE No.: 3415</p>	<p>INDEXING INSTRUCTIONS: A PARCEL OF LAND LOCATED IN THE NE 1/4 OF THE NW 1/4 OF SECTION 10, TOWNSHIP 8 SOUTH, RANGE 12 WEST, LONG BEACH, FIRST JUDICIAL DISTRICT, HARRISON COUNTY, MS</p>
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STATE OF MISSISSIPPI
COUNTY OF HARRISON
FIRST JUDICIAL DISTRICT

WARRANTY DEED

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS AND NO/100 (\$10.00), CASH IN HAND PAID, AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT AND SUFFICIENCY OF ALL OF WHICH IS HEREBY ACKNOWLEDGED, THE UNDERSIGNED WE,

(GRANTORS)

BRITTANY TYLER BREAZEALE-CHUDZIK AND TIMOTHY JOSEPH CHUDZIK
WIFE AND HUSBAND
ADDRESS: **12648 260TH STREET EAST, CANNON FALLS, MN 55009**
PHONE: **402-297-5726**

DO HEREBY SELL, CONVEY AND WARRANT UNTO,

(GRANTEE(S)),

REBECCA LEE BOLTON AND THOMAS BOLTON, WIFE AND HUSBAND
AS JOINT TENANTS WITH FULL RIGHT OF SURVIVORSHIP, NOT AS TENANTS IN COMMON
20128 C LOVER'S LANE, LONG BEACH, MS 39560
PHONE: **228-669-1407**

**MINUTES OF MAY 9, 2024
REGULAR MEETING
LONG BEACH PLANNING and DEVELOPMENT COMMISSION**

ALL OF THAT CERTAIN PIECE OR PARCEL OF LAND SITUATED IN HARRISON COUNTY, MISSISSIPPI, TOGETHER WITH ALL IMPROVEMENTS, BUILDINGS, FIXTURES AND APPURTENANCES THEREUNTO BELONGING, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

COMMENCE AT THE NORTHEAST CORNER OF THE NORTHEAST ONE-QUARTER OF THE NORTHWEST ONE QUARTER (NE ¼ OF THE NW ¼) OF SECTION 10, TOWNSHIP 8 SOUTH, RANGE 12 WEST, LONG BEACH, FIRST JUDICIAL DISTRICT OF HARRISON COUNTY, MISSISSIPPI AND THENCE RUN WEST A DISTANCE OF 573.0 FEET TO A POINT OF BEGINNING OF THAT PROPERTY HEREIN DESCRIBED. FROM SAID POINT OF BEGINNING RUN SOUTH 07 DEGREES 00 MINUTES 13 SECONDS EAST A DISTANCE OF 339.69 FEET TO AN IRON ROD; THENCE RUN SOUTH 83 DEGREES 43 MINUTES WEST A DISTANCE OF 142.90 FEET TO AN IRON ROD; THENCE RUN NORTH 00 DEGREES 29 MINUTES 34 SECONDS EAST A DISTANCE OF 356.60 FEET TO AN IRON ROD; THENCE RUN EAST A DISTANCE OF 98.55 FEET BACK TO THE POINT OF BEGINNING.

AND ALSO:

THAT CERTAIN TWELVE (12) FOOT DRIVEWAY EASEMENT OVER THE EAST SIDE OF THE PROPERTY OF THE GRANTORS, LYING BETWEEN THE PROPERTY CONVEYED AND LOVER'S LANE.

THIS CONVEYANCE IS SUBJECT TO ANY AND ALL RECORDED RESTRICTIVE COVENANTS, BUILDING RESTRICTIONS, RIGHTS OF WAY AND EASEMENTS APPLICABLE TO SUBJECT PROPERTY AND SUBJECT TO ANY AND ALL PRIOR RECORDED RESERVATIONS, CONVEYANCES AND LEASES OF OIL, GAS AND MINERALS BY PREVIOUS OWNERS.

IT IS AGREED AND ACKNOWLEDGED THAT THE AD VALOREM TAXES FOR THE CURRENT YEAR HAVE BEEN PRORATED AS OF THE DATE OF THIS CONVEYANCE UPON AN ESTIMATED BASIS AND ARE ASSUMED BY THE GRANTEE. WHEN SAID TAXES ARE ACTUALLY DETERMINED, THE GRANTOR AGREES TO PAY THE GRANTEE THE AMOUNT OF ANY DEFICIT DUE AND THE GRANTEE AGREES TO PAY THE GRANTOR THE AMOUNT OF ANY EXCESS PAID, BASED ON ACTUAL PRORATIONS.

WITNESS OUR SIGNATURE, THIS 29th DAY OF JUNE, 2022.


BRITTANY TYLER BREAZEALE-CHUDZIK


TIMOTHY JOSEPH CHUDZIK

ACKNOWLEDGEMENT

STATE OF Minnesota

COUNTY OF Dakota

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE, WITHIN MY JURISDICTION AFORESAID, BRITTANY TYLER BREAZEALE-CHUDZIK AND TIMOTHY JOSEPH CHUDZIK WHO ACKNOWLEDGED TO ME THAT THEY SIGNED, EXECUTED, AND DELIVERED THE ABOVE AND FOREGOING INSTRUMENT ON THE DAY AND YEAR THEREOF, FOR THE USE AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS 29th DAY OF JUNE, 2022.




NOTARY PUBLIC

NOTARY ID: _____

MY COMMISSION EXPIRES: 1-31-2027

**MINUTES OF MAY 9, 2024
REGULAR MEETING
LONG BEACH PLANNING and DEVELOPMENT COMMISSION
MEMORANDUM**

Date: April 22, 2024
To: City of Long Beach Planning Commission
From: Long Beach Tree Board
Re: Tree(s) Removal – 20128 C Lovers Lane

The Tree Board has no objection to the removal of this tree to accommodate the property.

Karen Epperson-Price
Victor L. Chapman

After discussion and upon recommendation made by City of Long Beach Tree Board, Commissioner Suthoff made motion, seconded by Commissioner Kruse and unanimously carried recommending to approve the application as submitted.

It came for discussion under new business, a Short-Term Rental for the property located at 104 Jamaica Street, Tax Parcel 0511H-02-069.000, submitted by Eddie and Amy Koch (owners) and Storme Hannan (property manager), as follows:

**MINUTES OF MAY 9, 2024
REGULAR MEETING
LONG BEACH PLANNING and DEVELOPMENT COMMISSION**

CITY OF LONG BEACH, MISSISSIPPI		
APPLICATION FOR SHORT-TERM RENTAL		
PHYSICAL ADDRESS: 201 JEFF DAVIS AVENUE LONG BEACH, MS 39560	PHONE: (228) 863-1554 FAX: (228) 863-1558	MAILING ADDRESS: POST OFFICE BOX 929 LONG BEACH, MS 39560

PROPERTY INFORMATION:
 ADDRESS: 104 JAMAICA ST LONG BEACH Tax Parcel # 05114-02-
(Location of Short-Term Rental) 069,000

OWNER'S INFORMATION:
 Property Owner's Name: Eddie & Amy Koch
 Property Owner's Address: 29949 Reeves St, Albany, LA 70711
 Property Owner's Mailing Address, if different from above:

Property Owner's Phone No: 1-214-808-8785 City State Zip
 Email Address: edwardkoch2000@gmail.com

Is there a homeowner's association for the neighborhood? NO If so, please provide written statement of support of short term rental?

PROPERTY MANAGER INFORMATION:
 Property Manager's Name: Storme Hannan
 Property Manager's Address: (Must be a local contact)
11 Dover Dr. Gulfport City State Zip Ms. 39503

Property Manager's Phone No: 228-254-0878 Email Address: Storme@dreamsleepovers.com

- PLEASE PROVIDE THE FOLLOWING:**
- Mississippi Sales Tax ID # Airtown
 - Recorded Warranty Deed
 - Parking Rules & Plan
 - Trash Management Plan
 - Copy of Proposed Rental Agreement
 - Proof of Liability Insurance, which includes short term rental coverage

- ADDITIONAL INFORMATION:**
- Completed written statement of compliance.
 - FEES: \$250, nonrefundable application fee. \$500, yearly renewable fee. Checks should be made payable to the City of Long Beach.
 - LICENSE: A Privilege Tax License must be applied and paid for after approval.
 - INCOMPLETE APPLICATIONS will not be processed.

AFFIDAVIT

I HEREBY CERTIFY THAT I HAVE READ THIS APPLICATION AND THAT ALL INFORMATION CONTAINED HEREIN TRUE AND CORRECT; I ACKNOWLEDGE RECEIPT OF AND AGREE TO COMPLY WITH THE RULES & REGULATIONS OF SHORT-TERM RENTALS (Ordinance 660), ALL APPLICABLE CODES, ORDINANCES AND STATE LAWS. VIOLATION OF ANY CODES OR REGULATIONS SHALL RESULT IN THE SUSPENSION OR REVOCATION OF THE PERMIT.

Storme Hannan PRINT NAME [Signature] SIGNATURE 5/1/24 DATE

BELOW IS FOR OFFICE USE ONLY			
Maximum Occupancy:	Maximum Vehicles allowed:	Number of bedrooms:	Number of people home can accommodate:
5	4	2	5

I AFFIRM THAT THE APPLICANT IS IN COMPLIANCE WITH ALL APPLICABLE ZONING REQUIREMENTS, BUILDING & FIRE CODES; AND THAT ALL APPLICABLE TAXES, FEES AND OTHER CHARGES HAVE BEEN PAID.

Building Official Signature: [Signature] Date: 5/2/24
 Fire Inspector Signature: _____ Date: _____

COMMENTS: _____

Date Received: <u>5-1-24</u>
Agenda Date: <u>5-9-24</u>
Amount Due/Paid: <u>250.00</u>
Payment Method: <u>0113</u>

MINUTES OF MAY 9, 2024
REGULAR MEETING
LONG BEACH PLANNING and DEVELOPMENT COMMISSION



I, Edward G. Koch IV, owner of the property located at 104 Jamaica St Longbeach, MS, Tax Parcel 0511H-02-069.000 affirm that I am in compliance with building codes, deed restrictions and/or covenants, and have paid all applicable taxes, fees and other charges. I acknowledge that a violation of the ordinances of the City of Long Beach shall result in the suspension or revocation of the permit.

DocuSigned by:
Eddie Koch
Signature

5/1/2024
date



[Space Above This Line For Recording Data]
Index Instructions:
Lot 107, REPLAT OF BAUGHERTY PARK SUBDIVISION, Harrison County, First Judicial District, Mississippi
Prepared by: S. Brian Est
Leticia G. Negredo IV
Negredo & Associates, PLLC
220 E. Scenic Drive, Suite 200
Pascagoula, MS 39551
Telephone: 228-221-4177

STATE OF MISSISSIPPI
COUNTY OF HARRISON

WARRANTY DEED

For and in consideration of the sum of Ten Dollars (\$10.00) cash in hand paid and other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, I, the Grantor,

CATHERINE LOUISE KELLY KOCH
104 Jamaica Street
Long Beach, MS 39560
(985) 587-1269

do hereby sell, convey and warrant unto the Grantee and specifically reserve unto myself a life estate,

EDWARD GAUBERT KOCH IV
29940 Reeves St.
Alban, LA 70711
(214) 888-8785

the following described land and property situated in Harrison County, First Judicial District Mississippi, to wit:

Lot One Hundred Seven (107), REPLAT OF BAUGHERTY PARK SUBDIVISION, a subdivision according to the official map or plat thereof on file and of record in the office of the Clerks of the First Judicial District of Harrison County, Mississippi, in Plat Book 24 at Page 9 thereof, reference to which is hereby made in aid of and as a part of this description.

Together with all and singular the rights, privileges, improvements and appurtenances to the same belonging or in any wise appertaining.

Page 1 of 2 HUDON 764d

This conveyance is also made subject to any and all reservations, restrictions, covenants, exceptions, covenants and conditions of record, including any mineral, oil or gas reservations

This Conveyance also is granted with the intent of reserving a life estate unto the Grantor
If bounded by water, the warranty granted herein shall not extend to any part of the above-described property which is adjacent or coastal wetlands as defined in the Mississippi Coastal Wetlands Protection Act and the conveyance includes any natural accretion and is subject to any erosion due to the action of the elements

NO TITLE SEARCH WAS PERFORMED OR REQUESTED

WITNESS my signature, this 7 day of 4 2022
Catherine L. Koch
CATHERINE LOUISE KELLY KOCH

State of Mississippi
County of Harrison
Personally, came and appeared before me, the undersigned authority in and for the aforesaid County and State on this the 7th day of April 2022, CATHERINE LOUISE KELLY KOCH who acknowledged that she signed and delivered the foregoing instrument of writing on the day and year therein mentioned.

Haley Duncan
Notary Public
My Commission Expires:



**MINUTES OF MAY 9, 2024
REGULAR MEETING
LONG BEACH PLANNING and DEVELOPMENT COMMISSION**

Dream Sleepovers, LLC.

PO BOX 6561
Gulfport MS 39506
(228) 254-0898

Parking Rules

104 Jamaica St

Guests are to park in the designated cement driveway. Parking is NOT permitted on the street. The driveway can fit 3 average sized vehicles.

Boat haulers, car haulers, and other additional vehicles are to be parked in the driveway also. No parking is allowed on the street, or in neighboring driveways.

Dream Sleepovers, LLC.

PO BOX 6761
Gulfport MS 39506
(228)254-0898

Trash Management

104 Jamaica St

Please dispose of all food and household trash into the 13 gallon kitchen bags provided under the sink. Trash is to be sorted and recycled, when possible. Please remove all trash from the property before checkout, and deposit into the closed garbage cans outside the unit.

Please put the trash cans to the curb on Sunday evenings for Monday pickup.

All personal food items are to be removed at checkout. Bagged trash in the outside containers only.

Please dispose of feminine products into the trash cans provided.

ONLY TOILET PAPER IS TO BE FLUSHED DOWN THE TOILETS!!

**MINUTES OF MAY 9, 2024
REGULAR MEETING
LONG BEACH PLANNING and DEVELOPMENT COMMISSION**

Dream Sleepovers, LLC.
PO BOX 6761
Gulfport MS 39506
(228)254-0898

Rental Agreement

104 Jamaica St, Long Beach MS

NUMBER OF GUESTS / PETS

The person who made the reservation is responsible for all guests and their actions on the property.

Please list all guests and pets that will be staying. Failure to do so will result in being asked to leave immediately without any refund, and will be subject to a \$250 fine.

Only the guests on the reservation are allowed on the property. If you are expecting visitors, please get permission from the property manager before doing so. Guests plus visitors cannot exceed the maximum occupancy.

Maximum occupancy of this property is 6 people, as stated in the fire code, and listing.

Please list pets as on the reservation so that the pet fee is accounted for.

NO HOUSE PARTIES ARE ALLOWED! UNDER NO CIRCUMSTANCES WILL HOUSE PARTIES BE TOLERATED. POLICE WILL BE CALLED AND CHARGES WILL BE FILED.

The neighbors are super friendly, but are quick to let us know if any of these rules seem to be broken. Please respect the quiet residential area that we chose for the perfect, peaceful, getaway.

PET RULES

Pets are NOT allowed on the furniture. Extra cleaning fees (\$195 for a deep cleaning) will apply if there is dog hair on the furniture and comforters.

Pet poop is to be picked up from the backyard before departure. Pet poop in the neighborhood, and at the park is to be picked up at ALL times.

Please do not leave animals trapped in rooms as they scratch the backs of the doors trying to get out.

Please sweep or vacuum any excessive shedding.

NO SMOKING

Smoking is strictly prohibited inside the home, including the laundry room. Smoking is allowed in the backyard, as long as cigarette butts are disposed of properly, and safely. Violating this rule will lead to the forfeit of your \$250 security deposit to cover the cost of a deep cleaning and deodorizing for the incoming guests.

FOOD AND TRASH

Please dispose of all food and household trash into the 13 gallon kitchen bags provided under the sink. Trash is to be sorted and recycled, when possible. Please remove all trash from the property before checkout, and deposit into the closed garbage cans outside the unit.

Please put the trash cans to the curb on Sunday evenings for Monday pickup.

All personal food items are to be removed at checkout.

Please dispose of feminine products into the trash cans provided.

ONLY TOILET PAPER IS TO BE FLUSHED DOWN THE TOILETS!!

NOISE

In accordance with the Noise Ordinance of Long Beach, MS - no excessive noise (loud music, motor vehicles, motor cycles or other disruptive noise) is allowed between the hours of 7am and 9pm. Any guests violating this will be subject to the fines set by the city.

TEMPERATURE

Please leave the temperature settings on the AC/HEAT thermostat. The temperature should be kept between 70 - 75 while using the AC. 65 - 68 for the heating.

Exceptions to this rule must have prior approval.

Windows and doors are NOT to be left open at any time. Doing so can freeze up the unit and lead to damage and repairs.

MINUTES OF MAY 9, 2024
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LONG BEACH PLANNING and DEVELOPMENT COMMISSION

POLICY NUMBER
Y016230412

Additional Interests
Description of Interest: Mortgagee
NONE

BASIC RATING INFORMATION:

PROGRAM	OCCUPANCY	RESIDENCE TYPE	CONSTRUCTION TYPE	YEAR BUILT	PROTECTION CLASS
DP-3	Rental	1 Family	Masonry Veneer	1965	5

TERRITORY	SUPPLEMENTAL HEATING	OCCUPANCY DETAILS
	No	N/A

Liability Coverage Other Location(s):

NONE

APPLICABLE FORMS AND ENDORSEMENTS:

- D3-CW-C-0010 (07/17) Additional Living Expense or Fair Rental Value
- DW-CW-G-0001 (07/17) Condemnation Endorsement
- IP-CW-G-0002 (12/17) Construction Cost Index
- UW-CW-X-0004 (07/17) Criminal Acts Exclusion
- D3-CW-P-0001 (07/17) Dwelling Property 3 - Special Form
- DY-CW-X-0001 (07/17) Premises Liability Lead Paint Liability Exclusion
- DY-CW-X-0003 (07/17) Premises Liability Swimming Pool Slide and Diving Board Exclusion
- UY-CW-X-0002 (07/17) Premises Liability Fungi, Wet or Dry Rot, or Bacteria Exclusion
- D3-CW-C-0006 (07/17) Personal Property Replacement Cost
- DY-CW-C-0001 (07/17) Premises Liability Endorsement
- DY-CW-C-0005 (07/17) Property Manager - Premises Liability
- IP-CW-C-0004 (07/17) Reinstatement of Limit
- IL-CW-G-0001 (07/17) Signature Endorsement
- D3-MS-A-0001 (01/19) Special Provisions - Mississippi
- DW-CW-C-0004 (07/17) Reduction in Coverage when Vacant or Unoccupied
- D3-CW-C-0003 (07/17) Water Damage Coverage
- DW-CW-X-0005 (04/18) Windstorm or Hall Exclusion

NOTICES:

- This Declaration replaces all previously issued policy Declarations, if any. This Declaration together with your policy and endorsements completes your policy. Refer to your policy and endorsements for details regarding your coverages, limits, and exclusions.
- **Notice Of Insurance Information Practices**
Personal information about you may be collected from persons other than you in connection with this application and subsequent renewals. Such information, as well as other personal and privileged information collected by us or by our agents, may in certain circumstances be disclosed to third parties. You have the right to review your personal information in our files and can request correction of any inaccuracies. A more detailed description of your rights and our practices regarding such information is available at [www.allstate.com](#) or upon request. Contact your agent for instruction on how to submit such a request to us.

DW-CW-D-0001 (09/17)

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After considerable discussion, Commissioner Suthoff made motion, seconded by Commissioner Kruse and unanimously carried recommending to approve the application as submitted.

It came for discussion under new business a Certificate of Resubdivision for the property located at 0 Johnson Road, Tax Parcel 0512B-01-009.002, submitted by Anthony DiLorenzo, as follows:

MINUTES OF MAY 9, 2024
REGULAR MEETING
LONG BEACH PLANNING and DEVELOPMENT COMMISSION



CITY OF LONG BEACH
PLANNING DEPARTMENT
201 JEFF DAVIS AVENUE
PO BOX 929
LONG BEACH, MS 39560
(228) 863-1554
(228) 863-1558 FAX

Office use only
Date Received 4-8-24
Zoning R-1
Agenda Date 5-9-24
Check Number 1402

APPLICATION FOR CERTIFICATE OF RESUBDIVISION

- I. TYPE OF CASE: CERTIFICATE OF RESUBDIVISION
- II. ADVALOREM TAX PARCEL NUMBER(S): 05128-01-009,002
- III. GENERAL LOCATION OF PROPERTY INVOLVED: Johnson Rd
- IV. ADDRESS OF PROPERTY INVOLVED: Ø Johnson Rd
- V. GENERAL DESCRIPTION OF REQUEST: Resubdivision of 1 parcel
Into 2 parcels
- VI. REQUIRED ATTACHMENTS:
 - A. Resubdivision Survey and Certificate (see attached example) on no less than 11" X 17" paper.
 - B. Cash or check payable to the City of Long Beach in the amount of \$375.00
 - C. Proof of ownership (copy of recorded warranty deed) if applicable proof of authority to act as agent for owner.

*****NOTE*** APPLICATION WILL NOT BE ACCEPTED WITHOUT THE ABOVE LISTED DOCUMENTS.**

VII. OWNERSHIP AND CERTIFICATION:

READ BEFORE EXECUTING, the applicant acknowledges that, in signing this application, all conditions and requirements inherent in the process have been fully explained and understood, including the timetable for processing the application, the completed application with all necessary documents and payments must be returned to the Planning office not later than fifteen (15) days before the 2nd or 4th Thursday of each month. Receipt of fee(s) does not constitute receipt of a completed application.

Ownership: I the undersigned due hereby agree to all the rules and regulations as set forth in the Long Beach Zoning Ordinance and agree to pay all fees and charges as stated.

Anthony DiLorenzo
Name of Rightful Owner (PRINT)

216 Clower Ave
Owner's Mailing Address

Long Beach MS 39560
City State Zip

228-547-9851
Phone

Anthony DiLorenzo 4/8/24
Signature of Rightful Owner Date

Name of Agent (PRINT)

Agent's Mailing Address

City State Zip

Phone

Signature of Applicant Date

MINUTES OF MAY 9, 2024
REGULAR MEETING
LONG BEACH PLANNING and DEVELOPMENT COMMISSION

RECORDED



1st Judicial District
Instrument 2021-054-D-31
Recorded 5/25/21 10:03
Total Fees \$ 26.00
5 Pages Recorded

Prepared by:
Julien K. Byrne III
Attorney at Law
311 East Second St.
Pass Christian, MS 39571
(228) 452-9408
Mississippi Bar Number: 7654

Return to:
Julien K. Byrne III
Attorney at Law
311 East Second St.
Pass Christian, MS 39571
(228) 452-9408

INDEX AS FOLLOWS: Part of Lot 4, R. INGLIS SUBDIVISION, Harrison Co., 1st Jud. Dist., MS

STATE OF MISSISSIPPI

COUNTY OF HARRISON

FIRST JUDICIAL DISTRICT

WARRANTY DEED

For and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, GRAVIS W. ALEXANDER, III and JOEL F. ALEXANDER, of 6326 Ironwood Drive, Orange, TX 77631, (409) 673-0568, do hereby sell, convey and warrant unto ANTHONY RYAN DILORENZO and wife, ELIZABETH SLADE DILORENZO, of 326 Lynwood Circle, Long Beach, MS 39560, (228) 596-2250, as joint tenants with full rights of survivorship and not as tenants in common, the following described real property situated in Harrison County, State of Mississippi, described as:

File No.: 21-24/318 DILORENZO

Page 1

Witness the signature of the Grantor this 1 day of May, 2021.

Gravis W. Alexander III
GRAVIS W. ALEXANDER, III

STATE OF TEXAS

COUNTY OF Orange

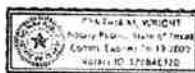
Personally came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid, the within named GRAVIS W. ALEXANDER, III, who acknowledged that he executed the above and foregoing instrument on the day and in the year therein written.

Given under my hand and official seal of office this 1 day of May, 2021.

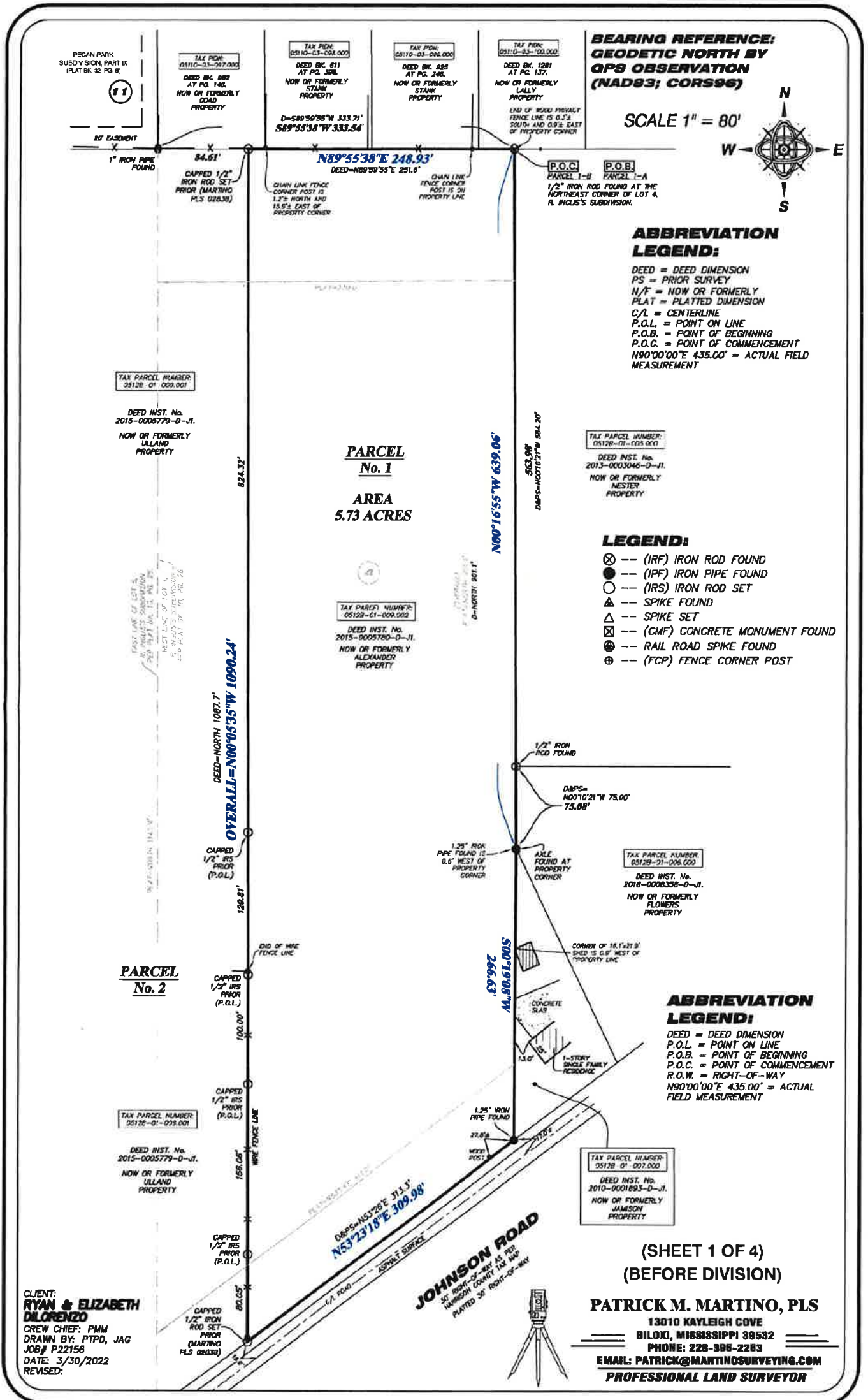
Lyndee M. Hester
NOTARY PUBLIC

My Commission Expires: 09/14/2022

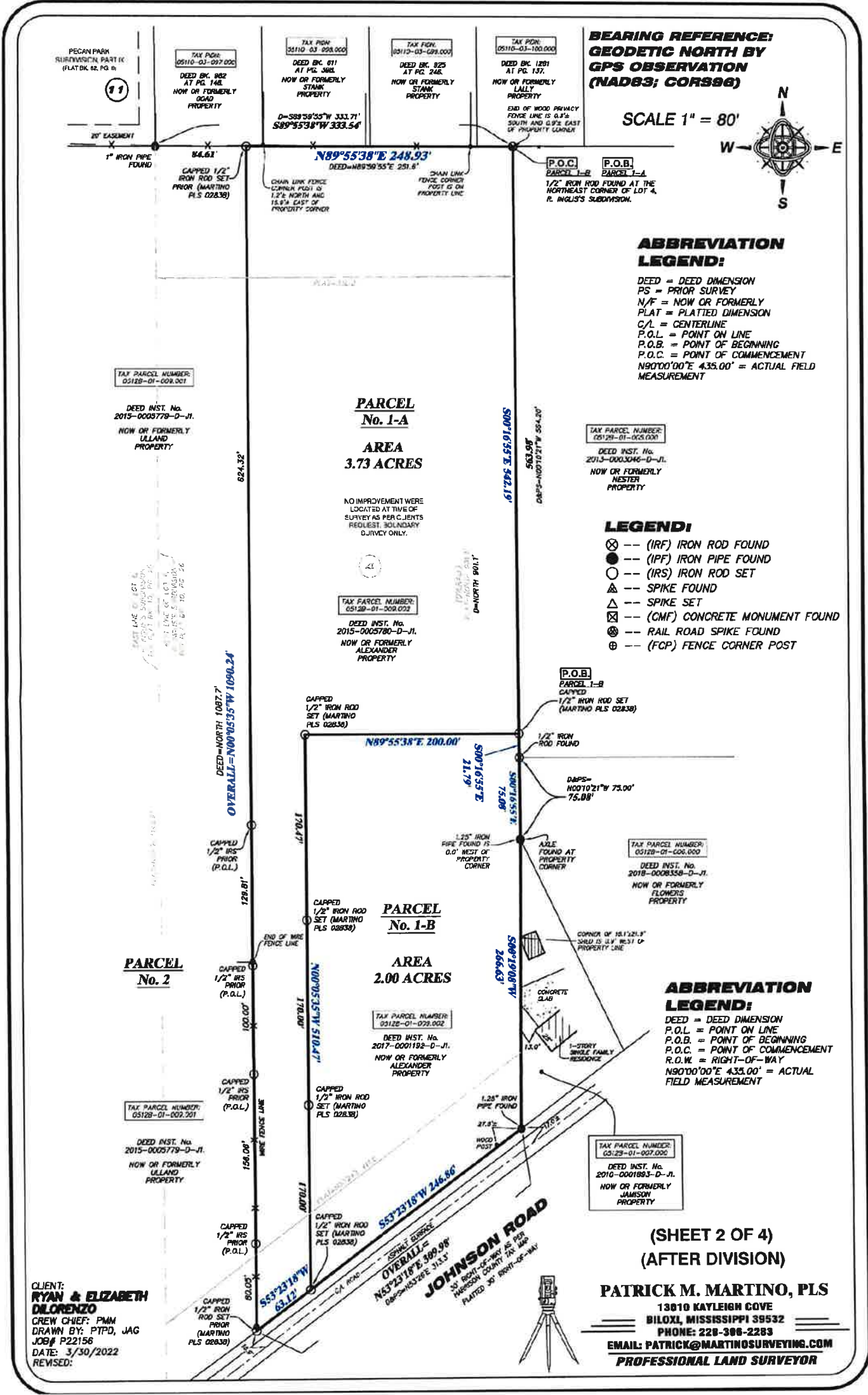
AFFIX SEAL



**MINUTES OF MAY 9, 2024
REGULAR MEETING
LONG BEACH PLANNING and DEVELOPMENT COMMISSION**



MINUTES OF MAY 9, 2024 REGULAR MEETING LONG BEACH PLANNING and DEVELOPMENT COMMISSION



**MINUTES OF MAY 9, 2024
REGULAR MEETING
LONG BEACH PLANNING and DEVELOPMENT COMMISSION**

**DEED DESCRIPTION:
AS PER DEED INSTRUMENT 2021-6044-D-J1.**

BEGINNING AT THE NE CORNER OF SAID LOT 4, R. INGLIS SUBDIVISION, HARRISON COUNTY, FIRST JUDICIAL DISTRICT, MISSISSIPPI, RUN THENCE WEST 251.6 FEET; RUN THENCE SOUTH 1087.7 FEET TO THE NORTH MARGIN OF JOHNSON ROAD; RUN THENCE NORTH 53 DEGREES 26 MINUTES EAST ALONG SAID NORTH MARGIN 313.3 FEET TO THE EAST LINE OF SAID LOT 4; RUN THENCE NORTH ALONG SAID EAST LINE 901.1 FEET TO THE POINT OF BEGINNING, BEING MORE FULLY SHOWN AND IDENTIFIED AS "PAR. 1" ON PLAT OF RECORD IN QUITCLAIM DEED DATED FEBRUARY 16, 2017 AND OF RECORD AS DEED INSTRUMENT 2017 1192 D-JL, IN THE OFFICE OF THE CHANCERY CLERK OF HARRISON COUNTY, FIRST JUDICIAL DISTRICT, MISSISSIPPI.

**LEGAL DESCRIPTION: PARCEL '1-A'
(AS PER SURVEY DIMENSION)**

A PARCEL OF LAND BEING A PORTION OF LOT 4, R. INGLIS'S SUBDIVISION BEING RECORDED IN PLAT BOOK 10 AT PAGE 26 AS PER THE OFFICIAL PLAT ON FILE AND OF RECORD IN THE OFFICE OF THE FIRST JUDICIAL DISTRICT OF HARRISON COUNTY, AND BEING LOCATED WITHIN SECTION 15, TOWNSHIP 8 SOUTH, RANGE 12 WEST, HARRISON COUNTY, MISSISSIPPI, AS SHOWN ON THE SURVEY PERFORMED BY PATRICK MARTINO PLS INC. DATED MARCH 30, 2022 (GEODETIC BEARINGS USED DURING SURVEY BASED ON RTK GPS OBSERVATION-NAD83; CORS96) AND DESCRIBED IN PARTICULAR AS FOLLOWS:

BEGINNING AT A 1/2" IRON ROD FOUND AT THE NORTHEAST CORNER OF LOT 4, OF SAID R. INGLIS'S SUBDIVISION, SAID POINT ALSO BEING THE NORTHWEST CORNER OF PROPERTY NOW OR FORMERLY OF NESTER, AS DESCRIBED IN DEED INSTRUMENT #2013-0003046-D-J1; THENCE ALONG THE WEST LINE OF SAID NESTER PROPERTY, S00°16'55"E 542.19 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED MARTINO PLS 02838); THENCE S89°55'38"W 200.00 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED MARTINO PLS 02838); THENCE S00°05'35"E 510.47 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED MARTINO PLS 02838), SAID POINT LYING ON THE NORTH MARGIN OF JOHNSON ROAD; THENCE ALONG SAID NORTH MARGIN, S53°23'18"W 63.12 FEET TO A CAPPED 1/2" IRON ROD SET PRIOR (STAMPED MARTINO PLS 02838), SAID POINT LYING AT THE SOUTHEAST CORNER OF PROPERTY NOW OR FORMERLY OF ULLAND, AS DESCRIBED IN DEED INSTRUMENT #2015-0005779-D-J1; THENCE LEAVING SAID NORTH MARGIN AND ALONG THE EAST LINE OF SAID ULLAND PROPERTY, N00°05'35"W 1090.24 FEET TO A CAPPED 1/2" IRON ROD SET PRIOR (STAMPED MARTINO PLS 02838), SAID POINT LYING AT THE NORTHEAST CORNER OF SAID ULLAND PROPERTY; THENCE N89°55'38"E 248.93 FEET TO THE POINT OF BEGINNING, CONTAINING 3.73 ACRES.

**LEGAL DESCRIPTION: PARCEL '1-B'
(AS PER SURVEY DIMENSION)**

A PARCEL OF LAND BEING A PORTION OF LOT 4, R. INGLIS'S SUBDIVISION, R. INGLIS'S SUBDIVISION BEING RECORDED IN PLAT BOOK 10 AT PAGE 26 AS PER THE OFFICIAL PLAT ON FILE AND OF RECORD IN THE OFFICE OF THE FIRST JUDICIAL DISTRICT OF HARRISON COUNTY, AND BEING LOCATED WITHIN SECTION 15, TOWNSHIP 8 SOUTH, RANGE 12 WEST, HARRISON COUNTY, MISSISSIPPI, AS SHOWN ON THE SURVEY PERFORMED BY PATRICK MARTINO PLS INC. DATED MARCH 30, 2022 (GEODETIC BEARINGS USED DURING SURVEY BASED ON RTK GPS OBSERVATION-NAD83; CORS96) AND DESCRIBED IN PARTICULAR AS FOLLOWS:

COMMENCING AT A 1/2" IRON ROD FOUND AT THE NORTHEAST CORNER OF LOT 4, OF SAID R. INGLIS'S SUBDIVISION, SAID POINT ALSO BEING THE NORTHWEST CORNER OF PROPERTY NOW OR FORMERLY OF NESTER, AS DESCRIBED IN DEED INSTRUMENT #2013-0003046-D-J1; THENCE ALONG THE WEST LINE OF SAID NESTER PROPERTY, S00°16'55"E 542.19 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED MARTINO PLS 02838), SAID IRON ROD BEING THE POINT OF BEGINNING; THENCE CONTINUE S00°16'55"E 21.79 FEET TO A 1/2" IRON ROD FOUND LYING AT THE NORTHWEST CORNER OF PROPERTY NOW OR FORMERLY OF FLOWERS, AS DESCRIBED IN DEED INSTRUMENT #2018-0008358-D-J1; THENCE CONTINUE ALONG THE WEST LINE OF SAID FLOWERS PROPERTY, S00°16'55"E 75.08 FEET TO AN AXLE FOUND LYING AT THE NORTHERNMOST CORNER OF PROPERTY NOW OR FORMERLY OF JAMISON, AS DESCRIBED IN DEED INSTRUMENT #2010-0001893-D-J1; THENCE ALONG THE WEST LINE OF SAID JAMISON PROPERTY, S00°19'08"W 266.63 FEET TO A 1.25" IRON PIPE FOUND LYING ON THE NORTH MARGIN OF JOHNSON ROAD; THENCE ALONG SAID NORTH MARGIN, S53°23'18"W 246.86 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED MARTINO PLS 02838); THENCE LEAVING SAID NORTH MARGIN, N00°05'35"W 510.47 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED MARTINO PLS 02838); THENCE N89°55'38"E 200.00 FEET TO THE POINT OF BEGINNING, CONTAINING 2.00 ACRES.

REFERENCE MATERIALS:

- 1.) HARRISON COUNTY GIS WEBSITE AND TAX MAP, CURRENT EDITION.
- 2.) PLAT OF R. INGLIS'S SUBDIVISION, BEING RECORDED IN PLAT BOOK 10 AT PAGE 26.
- 3.) PLAT OF PECAN PARK SUBDIVISION, PART IX, BEING RECORDED IN PLAT BOOK 32 AT PAGE 8.
- 4.) DEEDS DESCRIBED AND SHOWN HEREON.
- 5.) INFORMATION PROVIDED BY CLIENT.
- 6.) DEED INSTRUMENT 2021-6044-D-J1.

NOTES:

- 1.) THIS SURVEY AND PLAT WERE PREPARED ONLY FOR THE CLIENT NAMED HEREON AND NO THIRD PARTY CERTIFICATION IS EXPRESSED OR IMPLIED.
- 2.) A COPY OF THIS PLAT IS VALID ONLY IF IT IS COMPLETE AND INTACT, HAS AN ORIGINAL SIGNATURE AND DATE, AND HAS THE ORIGINAL EMBOSSED OR COLORED (NOT BLACK) STAMPED SURVEYOR'S SEAL.
- 3.) THIS SURVEY IS SUBJECT TO ALL APPLICABLE GOVERNMENTAL REGULATIONS, BUILDING OR OTHER RESTRICTIONS, LEGAL RESTRICTIONS OF ANY NATURE AND FURTHER SUBJECT TO ANY AND ALL EASEMENTS, RESTRICTIVE COVENANTS, AND RIGHTS-OF-WAY OF RECORD.
- 4.) REDIVISION OF THIS PROPERTY IS SUBJECT TO CURRENT SUBDIVISION AND ZONING REGULATIONS AND ET CETERA. APPROVAL NEEDS TO BE OBTAINED FROM THE APPROPRIATE GOVERNING BODIES.

BOUNDARY NOTE:

BOUNDARY SURVEYS ARE BASED UPON THE RECORDED SUBDIVISION PLAT IN CASES OF REGULAR SUBDIVISIONS LOTS. BOUNDARY SURVEYS OF PROPERTIES NOT A PART OF A REGULAR SUBDIVISION ARE BASED UPON TITLE INFORMATION PROVIDED BY THE PARTY REQUESTING THE SURVEY. BOUNDARY SURVEY PLATS REFLECT INFORMATION DISCOVERED BY THE SURVEYOR IN THE NORMAL COURSE OF WORK AND DOES NOT NECESSARILY SHOW EVERY POSSIBLE CONDITION AFFECTING THE PROPERTY. EASEMENTS, SERVITUDES, BUILDING ORDINANCES, ZONING, AND OTHER LEGAL ENCUMBERMENTS MAY EXIST. CONSULT A TITLE ATTORNEY IF YOU WISH TO DISCOVER ALL THE LEGAL ENCUMBERMENTS ATTACHED TO ANY PROPERTY.

THIS IS TO CERTIFY THAT I HAVE MADE A SURVEY OF THE PROPERTY SHOWN HEREON AND THAT ALL DIMENSIONS AND OTHER DATA SHOWN ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.


PATRICK M. MARTINO, P.L.S.


10/28/2020
DATE OF FIELD SURVEY

(SHEET 3 OF 4)



THIS SURVEY WAS PREPARED FROM INFORMATION PROVIDED BY CLIENT, WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT OR AN ENVIRONMENTAL STUDY.

NO FLOOD ZONE DETERMINATION WAS PERFORMED AS A PART OF THIS SURVEY. AN ACCURATE DETERMINATION CAN BE MADE BY ORDERING A FEMA ELEVATION CERTIFICATE.

CLIENT: RYAN & ELIZABETH DILORENZO		SURVEY CLASS "B" SCALE: 1"= 80'	BEARINGS SHOWN HEREON ARE DERIVED BY: GEODETIC NORTH BY GPS OBSERVATION (NAD83; CORS96); ALL LINES RELATIVE TO.
PARCEL: JOHNSON ROAD ADDRESS: LONG BEACH, MS 39560			PATRICK M. MARTINO, PLS 13010 KAYLEIGH COVE BILOXI, MISSISSIPPI 39932 PHONE/FAX: 228-398-2283 EMAIL: PATRICK@MARTINOSURVEYING.COM PROFESSIONAL LAND SURVEYOR
INGLIS'S SUB'D; SECTION 15 - T8S - R12W			
TAX PARCEL ID NO.: 05128-01-009.002	CREW CHIEF: PMM	DRAWN BY: PTFD, JAG	
DATE: 3/30/2022	JOB#: P22156		
REVISED:	OLD JOB#: P17612		

MINUTES OF MAY 9, 2024
REGULAR MEETING
LONG BEACH PLANNING and DEVELOPMENT COMMISSION

CERTIFICATE OF RESUBDIVISION

IN ACCORDANCE WITH ARTICLE II, SECTION 3 OF THE CODE OF ORDINANCE (SUBDIVISION REGULATIONS) OF THE CITY OF LONG BEACH AS AMENDED, IT IS HEREBY CERTIFIED THAT THE LONG BEACH PLANNING COMMISSION CHAIRMAN AND LONG BEACH MAYOR AND BOARD OF ALDERMEN HAVE REVIEWED AND APPROVED THE ATTACHED FINAL PLAT. THE FOLLOWING PROPERTY HAS BEEN SUBDIVIDED FROM HARRISON COUNTY AD VALOREM TAX PARCEL # 05126-01-008.002 INTO TWO (2) NEW PARCELS. THE SUBJECT PROPERTY IS GENERALLY DESCRIBED AS BEING BOUNDED ON THE SOUTH BY JOHNSON ROAD, BOUNDED ON THE WEST BY THE PROPERTY NOW OR FORMERLY OF ULLAND, BOUNDED ON THE NORTH BY PECAN PARK SUBDIVISION, AND BOUNDED ON THE EAST BY THE PROPERTIES NOW OR FORMERLY OF NESTER, FLOWERS, AND JAMISON.

CERTIFICATE OF OWNERSHIP

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY DESCRIBED HEREON, WHICH PROPERTY IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF THE CITY OF LONG BEACH, AND THAT I FREELY ADOPT THIS PLAN OF SUBDIVISION.

WITNESS MY SIGNATURE ON THIS 8th DAY OF April ~~2022~~ 2024

BY: Ashley Deloyes
OWNER

SUBSCRIBED AND SWORN TO BEFORE ME, IN MY PRESENCE THIS 8th

DAY OF April ~~2022~~ 2024, A NOTARY PUBLIC IN AND FOR THE COUNTY OF HARRISON, STATE OF MISSISSIPPI.



Ashley Bryant
NOTARY PUBLIC

MY COMMISSION EXPIRES: 11/17/26

CERTIFICATE OF SURVEY AND ACCURACY

I HEREBY CERTIFY THAT THIS MAP DRAWN BY ME OR DRAWN UNDER MY SUPERVISION FROM ACTUAL SURVEY MADE BY ME OR ACTUAL SURVEY MADE UNDER MY SUPERVISION AND

A DEED DESCRIPTION RECORDED IN INSTRUMENT NUMBER 2021 6044 D-J1,

IN ACCORDANCE WITH ALL APPLICABLE CODES AND ORDINANCES. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND

SEAL THIS THE 28TH DAY OF OCTOBER 2021,



Patrick M. Martino
PATRICK M. MARTINO, PROFESSIONAL LAND SURVEYOR

02838
REGISTRATION NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME, IN MY PRESENCE THIS _____

DAY OF _____, 2022, A NOTARY PUBLIC IN AND FOR THE COUNTY OF HARRISON, STATE OF MISSISSIPPI.

NOTARY PUBLIC

(SEAL)

MY COMMISSION EXPIRES: _____

CERTIFICATE OF APPROVAL

I HEREBY CERTIFY THAT THE MINOR SUBDIVISION SHOWN ON THIS PLAT DOES NOT INVOLVE THE CREATION OF NEW PUBLIC STREETS, OR ANY CHANGE IN EXISTING PUBLIC STREETS, THE EXTENSION OF PUBLIC WATER OR SEWER SYSTEM OR THE INSTALLATION OF DRAINAGE IMPROVEMENTS THROUGH ONE OR MORE LOTS TO SERVE ONE OR MORE LOTS. THAT THE SUBDIVISION SHOWN IS IN ALL RESPECTS IN COMPLIANCE WITH THE CITY ORDINANCES OF LONG BEACH AND THAT THEREFORE THIS PLAT HAS BEEN APPROVED BY THE ADMINISTRATOR SUBJECT TO ITS BEING RECORDED IN THE HARRISON COUNTY COURTHOUSE WITHIN (60) DAYS OF THE DATE BELOW.

ADMINISTRATOR

DATE

PLANNING COMMISSION

APPROVED BY THE CITY OF LONG BEACH PLANNING COMMISSION AT THE REGULAR MEETING OF SAID COMMISSION HELD ON THE _____ DAY OF _____, 2022.

BY: _____
PLANNING COMMISSION CHAIRMAN

DATE

ACCEPTANCE

SUBMITTED TO AND APPROVED BY THE CITY OF LONG BEACH, BOARD OF ALDERMEN, AT THE REGULAR MEETING OF SAID BOARD OF ALDERMEN HELD ON THE _____ DAY OF _____, 2022.

ADOPT: _____

ATTEST: _____

MAYOR

CITY CLERK



(SHEET 4 OF 4)

CLIENT:
**RYAN & ELIZABETH
DLORENZO**
CREW CHIEF: P.M.M.
DRAWN BY: P.T.P.D., J.A.G.
JOB# P22158
DATE: 3/30/2022
REVISED:



PATRICK M. MARTINO, PLS
13010 KATLEIGH COVE
BILOXI, MISSISSIPPI 39532
PHONE/FAX: 228-390-2283
EMAIL: PATRICK@MARTINOSURVEYING.COM
PROFESSIONAL LAND SURVEYOR

**MINUTES OF MAY 9, 2024
REGULAR MEETING
LONG BEACH PLANNING and DEVELOPMENT COMMISSION**

Special Tap Fee: 20531 Johnson Road				
Date: 05/07/2024				
SEWER AND WATER TAPS				
MATERIALS:				
QTY.		ITEM	PRICE	TOTAL
1	EA	8X6 TEE WYE	\$59.25	\$59.25
1	EA	6X6 TEE WYE	\$47.50	\$47.50
2	EA	6" CAP	\$11.80	\$23.60
2	EA	6" Fernco	\$10.15	\$20.30
28	FT	6"SDR 26	\$10.12	\$283.36
1.	EA	8"X1" Tap Saddles	\$76.00	\$76.00
1	EA	1" Corp Stop	\$54.15	\$54.15
1	EA	1" Curb Stop	\$98.00	\$98.00
30	FT	1" Roll Tube	\$0.55	\$16.50
1	EA	Meter Box	\$72.00	\$72.00
3	TON	LIMESTONE	\$41.00	\$123.00
1	EA	Asphalt Patch	\$550.00	\$550.00
TOTAL MATERIAL COST				\$1,423.66
EQUIPMENT:				
QTY.		ITEM	PRICE	TOTAL
11	HRS	161-TRACK HOE	\$45.00	\$495.00
11	HRS	DUMP TRUCK/ Trailer	\$50.00	\$550.00
11	HRS	CREW TRUCK	\$15.00	\$165.00
3	HRS	Asphalt Truck and Trailer	\$50.00	\$150.00
TOTAL EQUIPMENT COST				\$1,360.00
LABOR:				
			LABOR	TOTAL
				\$1,553.31
TOTAL LABOR COST				\$1,553.31
FUEL:				
			TOTAL MATERIAL COST	TOTAL
			\$1,423.66	\$1,423.66
			TOTAL EQUIPMENT COST	\$1,360.00
			\$1,360.00	
			TOTAL LABOR COST	\$1,553.31
			\$1,553.31	
			TOTAL	\$4,336.97
			15% FUEL COST	\$650.54
PLEASE REMIT MATERIAL AND EQUIPMENT COST TO:				<u>\$2,783.66</u>
City of Long Beach				
P.O. Box 591				
Long Beach, MS 39560				
PLEASE REMIT LABOR & FUEL COST TO:				<u>\$2,203.85</u>
H2O Innovation				
P.O. Box 591				
Long Beach, MS 39560				
TOTAL WATER TAP FEE COST				\$4,987.51

**MINUTES OF MAY 9, 2024
REGULAR MEETING
LONG BEACH PLANNING and DEVELOPMENT COMMISSION**



overstreeteng.com
161 Lameuse St. Suite 203
Biloxi, MS 39530
228.967.7137

April 08, 2024

City of Long Beach
P.O. Box 929
Long Beach, MS 39560

RE: Certificate of Subdivision – Tax Parcel No. 0612A-03-064.001

Ladies and Gentlemen:

We have received a Certificate of Subdivision for the referenced property, which can be described as a parcel of land situated and being a portion of lot 4, R. Inglis's Subdivision and being located within section 15, township 8 south, range 12 west, Harrison County, Mississippi. The submitted subdivision proposes to divide one parcel into two parcels. Proposed Parcel "1-A" will be nearly 3.73 acres in size, with 63 feet of frontage on Johnson Road. Parcel "1-B" will be approx. 2 acres with just short of 247 feet of frontage.

The Certificate itself has all appropriate certifications and information. If approval is granted, acceptance of the subdivision should be subject to the payment of any required tapping fees or special connection fees as determined by the City's Public Works department.

Sincerely,


Tyler Yarbrough

TY:539

**MINUTES OF MAY 9, 2024
REGULAR MEETING
LONG BEACH PLANNING and DEVELOPMENT COMMISSION**

After considerable discussion and upon recommendation made by a City Engineer, Commissioner Suthoff made motion, seconded by Commissioner Kruse and unanimously carried recommending to approve the application as submitted.

There being no further business to come before the Planning and Development Commission at this time, Commissioner Kruse made motion, seconded by Commissioner Suthoff and unanimously carried to adjourn the meeting until the next regular scheduled meeting in due course.

APPROVED:

Chairman Frank Olaiivar

DATE: _____

ATTEST: _____

Tina M. Dahl, Minutes Clerk